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Bib Data Sheet

CONFIRMATION NO. 7733

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|---|---|---------------------------|---|--|----------------------------|
| SERIAL NUMBER 10/630,993 | FILING DATE 07/30/2003 RULE | CLASS 188 | GROUP ART UNIT 3683 | ATTORNEY DOCKET NO. R.75385(03/7543) | |
| APPLICANTS John Edmund Mackiewicz, Niles, MI; ** CONTINUING DATA ***** None ** FOREIGN APPLICATIONS ***** None IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/07/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>XLN 4/14/04</u> Examiner's Signature Initials | | STATE OR COUNTRY MI | SHEETS DRAWING 5 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 2 |
| ADDRESS Leo H. McCormick Jr. 2112 Mishawaka Avenue P.O. Box 4721 South Bend , IN 46634 | | | | | |
| TITLE Disc brake | | | | | |
| FILING FEE RECEIVED 750 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input checked="" type="checkbox"/> All Fees <input checked="" type="checkbox"/> 1.16 Fees (Filing) <input checked="" type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input checked="" type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |